



Psalms 23 <<A Psalm of David.>>	Πιψαλλμος κ̄β̄ ν̄τε Δαυιδ.	المزمور الثانى والعشرون. لداود.
1 The LORD is my shepherd; I shall not want.	ᾱ. Π̄σ̄ π̄εθ̄νᾱλ̄μο̄νῑ ἠ̄μο̄ι ἠ̄νεφ̄ερῑερ̄ε̄δ̄ᾱε̄ ἠ̄ε̄λι: ᾱφ̄ερῑω̄πῑ δ̄εν̄ ο̄ῡμᾱ ε̄φ̄ο̄νε̄το̄ῡω̄τ̄: ᾱφ̄ω̄ᾱνο̄ῡω̄τ̄ ε̄ῑκε̄ν̄ φ̄ῡω̄ν̄ ἠ̄τε̄ πε̄ῡτο̄ν̄.	1. الرب يرعاني فلا يعوزني شيء. فى مكان خضرة أسكننى. على ماء الراحة ربّانى.
2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.	β̄. Δ̄ῑφ̄τᾱσ̄ε̄ο̄ ἠ̄τ̄ᾱψ̄ῡχη̄: ᾱφ̄β̄ῑω̄ῑτ̄ ν̄η̄ῑ δ̄εν̄ ν̄ῑω̄ῑτ̄ ἠ̄τε̄ τ̄μ̄ε̄θ̄μ̄η̄ῑ ε̄ο̄βε̄ πε̄φ̄ρᾱν̄.	2. رد نفسى. وهدانى إلى سبل البرّ من أجل اسمه.
3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.	γ̄. Ε̄ω̄ω̄π̄ ᾱῑω̄ᾱν̄μ̄ω̄σῑ δ̄εν̄ θ̄μ̄η̄τ̄ ἠ̄τ̄δ̄η̄ῑβ̄ῑ ἠ̄φ̄μ̄ο̄ν̄ ἠ̄ν̄ᾱε̄ρ̄ε̄ο̄τ̄ δ̄ᾱτ̄ε̄η̄ ἠ̄ε̄ᾱν̄πε̄τ̄ε̄ω̄ν̄ χ̄ε̄ ἠ̄θ̄ο̄κ̄ κ̄χη̄ νε̄μ̄η̄ῑ.	3. وإن سلكت فى وسط ظلّ الموت فلا أخاف من الشرور لأنك معى.
4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.	δ̄. Π̄ε̄κ̄ϋ̄β̄ω̄τ̄ νε̄μ̄ τε̄κ̄βᾱκ̄τ̄η̄ρῑᾱ ἠ̄θ̄ω̄ν̄ πε̄τᾱῡτ̄νο̄μ̄τ̄ ν̄η̄ῑ: ᾱκ̄σο̄β̄τ̄ ἠ̄ο̄ῡτ̄ρᾱπε̄ζ̄ᾱ ἠ̄πᾱμ̄θ̄ο̄ ε̄βο̄λ̄. ε̄. ἠ̄πε̄μ̄θ̄ο̄ ἠ̄ν̄η̄ε̄τ̄ε̄ο̄χ̄ε̄ε̄ ἠ̄μο̄ι: ᾱκ̄θ̄ω̄ε̄ς ἠ̄τ̄ᾱᾱφ̄ε̄ ἠ̄ο̄ῡνε̄ε̄.	4. عصاك وعگازك هما يعزياننى. هيات قدامى مائدة.
5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.	ε̄. Ο̄ῡο̄ε̄ πε̄κ̄ᾱφ̄ο̄τ̄ ᾱφ̄ερῑθ̄ᾱδ̄ῑ ἠ̄φ̄ρη̄τ̄ ἠ̄ο̄ῡᾱμ̄ᾱε̄ῑ. ζ̄. Π̄ε̄κ̄νᾱῑ ε̄φ̄ε̄β̄ο̄χῑ ἠ̄σ̄ω̄ῑ ἠ̄ν̄ῑε̄ε̄ο̄ο̄ν̄ τ̄η̄ρο̄ῡ ἠ̄τε̄ πᾱω̄ν̄ε̄: ο̄ῡο̄ε̄ πᾱχ̄ῑν̄ω̄πῑ δ̄εν̄ π̄η̄ῑ ἠ̄Π̄σ̄ε̄ ω̄ᾱ ε̄ᾱν̄ε̄ε̄ο̄ο̄ν̄ ε̄νο̄ῡη̄ο̄ν̄.	5. مقابل الذين يجزوننى، دهنت بالزيت رأسى. 6. وكأسك أسكرنى مثل الصرف. 7. ورحمتك تدركنى جميع أيام حياتى.
6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.		وسكنائى فى بيت الرب إلى طول الأيام <sup>1</sup> .

I. Introduction :

1. Shepherd
2. Sheep
3. Types of the Good Shepherd from OT.



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1. Comparison of from the book of prophet Isaiah & the gospel of St John
2. Discourses of Christ on the G.S.
3. Marks of the G.S. vs. the thief and the hierling .

## I. INTRODUCTION

Smith's Bible Dictionary

### 1. Shepherd

In a nomadic state of society every man, from the sheikh down to the slave, is more or less a shepherd. The progenitors of the Jews in the patriarchal age were nomads, and their history is rich in scenes of pastoral life. The occupation of tending the flocks was undertaken, not only by the sons of wealthy chiefs, (Genesis 30:29) ff.; Genesis 37:12 ff., but even by their daughters. (Genesis 29:6,8; Exodus 2:10) The Egyptian captivity did much to implant a love of settled abode, and consequently we find the tribes which still retained a taste for shepherd life selecting their own quarters apart from their brethren in the transjordanic district. (Numbers 32:1) ff. Thenceforward in Palestine proper the shepherd held a subordinate position. The office of the eastern shepherd, as described in the Bible, was attended with much hardship, and even danger. He was exposed to the extremes of heat and cold, (Genesis 31:40) his food frequently consisted of the precarious supplies afforded by nature, such as the fruit of the "sycamore" or Egyptian fig, (Amos 7:14) the "husks" of the carob tree, (Luke 15:16) and perchance the locusts and wild honey which supported the Baptist, (Matthew 3:4) he had to encounter the attacks of wild beasts, occasionally of the larger species, such as lions, leopards, panthers and bears, (1 Samuel 17:34; Isaiah 31:4; Jeremiah 5:6; Amos 5:12) nor was he free from the risk of robbers or predators hordes. (Genesis 31:39) To meet these various foes the shepherd's equipment consisted of the following articles: a mantle, made probably of sheep skin with the fleece on, which he turned inside out in cold weather, as implied in the comparison in (Jeremiah 43:12) (cf. Juv. xiv. 187.); a sash or wallet, containing a small amount of food (1 Samuel 17:40) a sling, which is still the favorite weapon of the Bedouin shepherd, (1 Samuel 17:40) and lastly, a staff which served the double purpose of a weapon against foes and a



crook for the management of the flock. (1 Samuel 17:40; Psalms 23:4; Zechariah 11:7) If the shepherd was at a distance from his home, he was provided with a light tent, (Solomon 1:8; Jeremiah 35:7) the removal of which was easily effected. (Isaiah 38:12) In certain localities, moreover, towers were erected for the double purpose of spying an enemy at a distance and of protecting the flock; such towers were erected by Uzziah and Jotham, (2 Chronicles 26:10; 27:4) while their existence in earlier times is testified by the name Migdal-edar (Genesis 35:21) Authorized Version "a tower of Edar;" (Micah 4:8) Authorized Version "tower of the flock." The routine of the shepherd's duties appears to have been as follows: In the morning he led forth his flock from the fold (John 10:4) which he did by going before them and calling to them, as is still usual in the East; arrived at the pasturage he watched the flock with the assistance of dogs, (Job 30:1) and should any sheep stray, he had to search for it until he found it, (Ezekiel 34:12; Luke 15:4) he supplied them with water, either at a running stream or at troughs attached to wells, (Genesis 29:7; 30:38; Exodus 2:16; Psalms 23:2) at evening he brought them back to the fold, and reckoned them to see that none were missing, by passing them "under the rod" as they entered the door of the enclosure (Leviticus 27:32; Ezekiel 20:37) checking each sheep, as it passed, by a motion of the hand, (Jeremiah 33:13) and, finally, he watched the entrance of the fold throughout the night, acting as porter. (John 10:3) [See Sheepfold, under **SHEEP**] The shepherd's office thus required great watchfulness, particularly by night. (Luke 2:8) cf. Nahu 3:18 It also required tenderness toward the young and feeble, (Isaiah 40:11) particularly in driving them to and from the pasturage. (Genesis 33:13) In large establishments there are various grades of shepherds, the highest being styled "rulers," (Genesis 47:6) or "chief shepherds," (1 Peter 5:4) in a royal household the title of *abbir* "mighty," was bestowed on the person who held the post. (1 Samuel 21:7)

## 2. Sheep

Sheep were an important part of the possessions of the ancient Hebrews and of eastern nations generally. The first mention of sheep occurs in (Genesis 4:2) (They were used in the sacrificial offering, as, both the adult animal, (Exodus 20:24) and the lamb. See (Exodus 29:28; Leviticus 9:3; 12:6) Sheep and lambs formed an important article of food. (1 Samuel 25:18) The wool was used as clothing. (Leviticus 13:47) "Rams skins dyed red" were used as a covering for the tabernacle. (Exodus 25:5) Sheep and lambs were sometimes paid as tribute. (2 Kings 3:4) It is very striking to notice the



immense numbers of sheep that were reared in Palestine in biblical times. (Chardin says he saw a clan of Turcoman shepherds whose flock consisted of 3,000,000 sheep and goats, besides 400,000 Feasts of carriage, as horses, asses and camels.) Sheep-sheering is alluded to (Genesis 31:19) Sheepdogs were employed in biblical times. (Job 30:1) Shepherds in Palestine and the East generally go before their flocks, which they induce to follow by calling to them, comp. (John 10:4; Psalms 77:20; 80:1) though they also drive them. (Genesis 33:13) The following quotation from Hartley's "Researches in Greece and the Levant," p. 321, is strikingly illustrative of the allusions in (John 10:1-16) "Having had my attention directed last night to the words in (John 10:3) I asked my man if it was usual in Greece to give names to the sheep. He informed me that it was, and that the sheep obeyed the shepherd when he called them by their names. This morning I had an opportunity of verifying the truth of this remark. Passing by a flock of sheep I asked the shepherd the same question which I had put to the servant, and he gave me the same answer. I then had him call one of his sheep. He did so, and it instantly left its pasturage and its companions and ran up to the hands of the shepherd with signs of pleasure and with a prompt obedience which I had never before observed in any other animal. It is also true in this country that a stranger will they not follow, but will flee from him. The shepherd told me that many of his sheep were still wild, that they had not yet learned their names, but that by teaching them they would all learn them." The common sheer, of Syria and Palestine are the broad-tailed. As the sheep is an emblem of meekness, patience and submission, it is expressly mentioned as typifying these qualities in the person of our blessed Lord. (Isaiah 53:7; Acts 8:32) etc. The relation that exists between Christ, "the chief Shepherd," and his members is beautifully compared to that which in the East is so strikingly exhibited by the shepherds to their flocks

## II. Verses explanation

**ST. AUGUSTIN ON PSALM 23** - NPNF 1<sup>ST</sup> SERIES, VOLUME 8 *by Philip Schaff.*

### **A PSALM OF DAVID HIMSELF**

***1 The LORD is my shepherd; I shall not want.***

1. The Church speaks to Christ: "The Lord feedeth me, and I shall lack nothing". The Lord Jesus Christ is my Shepherd, "and I shall lack nothing."



*2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.*

2. "In a place of pasture there hath He placed me". In a place of fresh pasture, leading me to faith, there hath He placed me to be nourished. "By the water of refreshing hath He brought me up." By the water of baptism, whereby they are refreshed who have lost health and strength, hath He brought me up.

*3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.*

3. "He hath converted my soul: He hath led me forth in the paths of righteousness, for His Name's sake". He hath brought me forth in the narrow ways, wherein few walk, of His righteousness; not for my merit's sake, but for His Name's sake.

*4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.*

4. "Yea, though I walk in the midst of the shadow of death". Yea, though I walk in the midst of this life, which is the shadow of death. "I will fear no evil, for Thou art with me." I will fear no evil, for Thou dwellest in my heart by faith: and Thou art now with me, that after the shadow of death I too may be with Thee. "Thy rod and Thy staff, they have comforted me." Thy discipline, like a rod for a flock of sheep, and like a staff for children of some size, and growing out of the natural into spiritual life, they have not been grievous to me; rather have they comforted me: because Thou art mindful of me.

*5 Thou prepest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.*

5. "Thou hast prepared a table in my sight, against them that trouble me" (ver. 5). Now after the rod, whereby, whilst a little one, and living the natural life, I was brought up among the flock in the pastures; after that rod, I say, when I began to be under the staff, Thou hast prepared a table in my sight, that I should no more be fed as a babe with milk, but being older should take meat, strengthened against them that trouble me. "Thou hast fattened my head with oil." Thou hast gladdened my mind with spiritual joy. "And Thy inebriating cup, how excellent is it!" And Thy cup yielding forgetfulness of former vain delights, how excellent is it!



***6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.***

6. “And Thy mercy shall follow me all the days of my life:” that is, as long as I live in this mortal life, not Thine, but mine. “That I may dwell in the house of the Lord for length of days” (ver. 6). Now Thy mercy shall follow me not here only, but also that I may dwell in the house of the Lord for ever.

### **PSALM 23 - Adam Clarke’s Commentaries**

God condescends to call himself the Shepherd of his people, and his followers are considered as a flock under his guidance and direction.

1. He leads them out and in, so that they find pasture and safety.
2. He knows where to feed them, and in the course of his grace and providence leads them in the way in which they should go.
3. He watches over them and keeps them from being destroyed by ravenous beasts.
4. If any have strayed, he brings them back.
5. He brings them to the shade in times of scorching heat; in times of persecution and affliction, he finds out an asylum for them.
6. He takes care that they shall lack no manner of thing that is good.

**PSALMS 23, 24 - (Darby, J. - Synopsis on the Bible)** go in a certain sense by themselves, giving the perfect confidence in the Shepherd, Jehovah, founded on the experience of what He is in all circumstances

- The comfort of Psalm 23 is not in what Jehovah gives, but in Himself. He does it is the natural fruit of His grace at all times and will be the result make us to lie down in green pastures, and lead us beside the waters of peace: pleasant food where there can be no drought, security in enjoying it, and guidance in divine refreshings in peace.

- Such is the portion given by His shepherd care; but still it is Himself as that which gives confidence and takes away care. Evil is come in: we have to feel it we in ourselves, Christ in all that was around Him; so that He could be full of sorrow and troubled we alas! more than that.

- The Good Shepherd (and Christ is such for us) restores the soul, and leads us in paths of righteousness for His name’s sake. The blessing depends on what He is, not on what we have got. I have blessing indeed, and learn it in green pastures; but, if troubled or gone astray, He restores.

### III. The Good Shepherd – John 10

1- Comparison of from the book of prophet Isaiah & the gospel of St John



subject	Isaiah	John
1- The shepherd and the sheep	40:11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.	10:1-21 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. 10:2 But he that entereth in by the door is the shepherd of the sheep. 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 10:6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. 10:7 Then said Jesus



subject	Isaiah	John
		<p>unto them again, Verily, verily, I say unto you, I am the door of the sheep.</p> <p>10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.</p> <p>10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.</p> <p>10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.</p> <p>10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.</p> <p>10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.</p> <p>10:13 The hireling fleeth, because he is an</p>





subject	Isaiah	John
		<p>hireling, and careth not for the sheep.</p> <p>10:14 I am the good shepherd, and know my sheep, and am known of mine.</p> <p>247</p> <p>10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.</p> <p>10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.</p> <p>10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.</p> <p>10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.</p> <p>10:19 There was a division therefore again among the Jews for</p>



subject	Isaiah	John
		<p>these sayings.            10:20 And many of them said, He hath a devil, and is mad; why hear ye him?            10:21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?</p>
<p>2- Water for the thirsty</p>	<p>41:18            I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.</p> <p>44:3            For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:</p> <p>48:21            And they thirsted not when he led them through the deserts: he caused the waters to</p>	<p>4:13-14            Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:            4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.            6:35            And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.</p> <p>7:37</p>



subject	Isaiah	John
	<p>flow out of the rock for them: he clave the rock also, and the waters gushed out. 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.</p>	<p>In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.</p>
Food for the hungry	<p>49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.</p>	<p>6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.</p>
Guidance	<p>42:16 And I will bring the blind by a way that they knew not; I will lead them in paths that they</p>	<p>14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father,</p>



subject	Isaiah	John
	<p>have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.</p> <p>48:17</p> <p>Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.</p>	<p>but by me.</p>
The Divine comforter	<p>51:12</p> <p>I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;</p>	<p>14:16</p> <p>And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;</p>
The gift of the Spirit	<p>59:21</p> <p>As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the</p>	<p>14:26</p> <p>But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said</p>



subject	Isaiah	John
	<p>mouth of thy seed's seed, saith the LORD, from henceforth and for ever.</p>	<p>unto you. 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.</p>
Worldwide salvation	<p>43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.</p>	<p>4:21-24 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 4:23 But the hour cometh, and now is, when the true</p>



subject	Isaiah	John
	<p>49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.</p> <p>56:7-8 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. The Lord GOD, which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.</p> <p>60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.</p>	<p>worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.</p> <p>4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.</p> <p>10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.</p>
Freedom from fear	<p>41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand</p>	<p>14:1 Let not your heart be troubled: ye believe in God, believe also in me.</p>



subject	Isaiah	John
	<p>of my righteousness.            51:7            Hearken unto me, ye            that know            righteousness, the            people in whose            heart is my law; fear ye            not the reproach of            men, neither be ye            afraid of their revilings.</p>	
Sight for the blind	<p>35:5            Then the eyes of the            blind shall be opened,            and the ears of the deaf            shall be unstopped.            42:7            To open the blind eyes,            to bring out the            prisoners from the            prison,            and them that sit in            darkness out of the            prison house.</p>	<p>9:39            And Jesus said, For            judgment I am come            into this world, that            they            which see not might            see; and that they which            see might be made            blind.</p>
Liberty for the bound	<p>61:1            The Spirit of the Lord            GOD is upon me;            because the LORD hath            anointed me to preach            good tidings unto the            meek; he hath sent me            to bind up the            brokenhearted, to            proclaim liberty to the            captives,            and the opening of the            prison to them that are            bound;</p>	<p>8:36            If the Son therefore            shall make you free, ye            shall be free indeed.</p>



subject	Isaiah	John
Divine teaching	<p>50:4-5</p> <p>The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.</p>	<p>14:10</p> <p>Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.</p> <p>17:6-8</p> <p>I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.</p> <p>17:7 Now they have known that all things whatsoever thou hast given me are of thee.</p> <p>17:8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.</p>

2- Discourses of Christ on the G.S.

3- Marks of the G.S. vs. the thief and the hierling .